

Sanitized Copy Approved for Release 2010/08/03 : CIA-RDP88-00206R000200040006-8

| | | | | | |
|----------------------------------|-----------------------|---------|---------------|--------------|-------------------------------|
| REFERENCE | DATE | TIME | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY 113 | PROVINCE | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CLOD | 5 (A N - 14) | 10 | GENERAL | 15 | 18 |
| URPOSE | 25 | 30 | LIGHT | 35 | 40 |
| RT | 45 | 50 | TRANSPO | | |
| 20 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | | | Reconnaissance Team Dec 79 |
| CLASSIFICATION UUV | | | CAPTIONED BY | | |
| FORM 12-72 174 12-72 EDITIONS | PHOTO ANALYSIS REPORT | | | | |

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|---|-------------------------|-----------------------|----------|--------------|-----------------------|---------|---------|---------|
| REF ID: A44111 | DATE: 01/03/80 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| COUNTRY: USSR | | PROVINCE: | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CLINE ⁵ | (AN-132) | GENERAL ¹⁵ | | | | | | |
| PURPOSE ²⁵ | TRANSPORT ³⁰ | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 20 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | | | | Recognition Journ. | | | |
| | | | | | Dec 79 | | | |
| CLASSIFICATION | DUO | CAPTIONED BY C. | | | | | | |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS | | | | | PHOTO ANALYSIS REPORT | | | |

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|-------------------------------------|-----------|----------------|-----------|--------------|--|
| REF ID: | FILE #: | MAP REFERENCE: | LATITUDE: | LONGITUDE: | |
| COUNTRY: | USSR | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| CLANK | (AN - 3D) | AERIALS | | | |
| URVEY | VERSION | OF | COR | | |
| E | 45 | 50 | | | |
| 320 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH Recognition Journals Dec 79 |
| | | | | | |
| CLASSIFICATION | DUO | CAPTIONED | V.C. | | |
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| PHOTO ANALYSIS REPORT | | | | | |

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|---|-----------------------|---------|---------------|--------------|----------------------|
| REFERENCE | 549001+ | DATE | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TU-22 | BLINDERS | DERI-A | SUPER | | |
| RSONIC | MEDIUM | RANGE | | | |
| REAR JET | BOMBER | | | | |
| 3,20 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
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|----------------|---------|----------|---------|--------------|--|---------|---------|---------|---------|
| REF ID | DATE | INFO | INFO | INFO | INFO | INFO | INFO | INFO | INFO |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TU-22 | BLIND | DER | TRA | | | | | | |
| NING | BOMB | ER | | | | | | | |
| 25 | 25 | 30 | 35 | | | | | | |
| 45 | | 50 | | | | | | | |
| 322 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH [Handwritten Text] | | | | |
| | | | | | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | |

FORM 174 OBSOLETE PREVIOUS
12-72 EDITIONS

PHOTO ANALYSIS REPORT

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| ITEM NO. | ITEM NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| COUNTRY | | PROVINCE | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TU-195 | BEAR-E | IPAD TO IR | | | | | | |
| ECON NATION SSANICET | 25 | 30 | 35 | | | | | 40 |
| | 45 | 50 | | | | | | |
| 320 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | | | | Reconnaissance Team | | | |
| CLASSIFICATION | CAPTIONED BY | | | Dec 79 | | | | |
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|---|---------|----------|--------------|--------------|----------------------|-------------|-----------|---------|
| PHOTO NO. | 44081 | LOT NO. | C-6165-80 | | MAP REFERENCE | LATITUDE | LONGITUDE | |
| COUNTRY | USSR | PROVINCE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B | I | S | O | N | B | (M Y A - 4) | 15 | LONG |
| R | A | N | G | E | J | E | T | 20 |
| 25 | 30 | 35 | 40 | 45 | 50 | | | |
| BOMBER | | | | | | | | |
| 320 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | | | | Recognition Journal | | | |
| | | | | | Dec 79 | | | |
| CLASSIFICATION | 000 | | CAPTIONED BY | | | | | |
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|--|----------|--------------|-----------------------|--------------|----------------------|
| MISSION NO. | G0165-80 | | MAP REFERENCING | LATITUDE | LONGITUDE |
| COUNTRY | USSR | | PROVINCE | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BLACKFIRE | B | SWING - WIN | | | |
| GOLDING - RANGE | 30 | ISUPERIOR | | | |
| NIC JET | 45 | 50 | BOMBER | | |
| 320 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | | | Recognition Form |
| CLASSIFICATION | 000 | CAPTIONED BY | Dec 79 | | |
| FORM 174 12-72 OBSOLETE PREVIOUS EDITIONS | | | PHOTO ANALYSIS REPORT | | |
| GPO 871-282 1972 EDITION GPO 1972 O-72-174 | | | | | |

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|----------------|--------------|-------------------------------|-----------------------|---------------|---------|----------|---------|-----------|---------|--|
| FORM NO. | 1544075 | DATE | 10-11-80 | YEAR RECEIVED | 1980 | LATITUDE | 34 51 N | LONGITUDE | 69 10 E | |
| COUNTRY | AFGHANISTAN | PROVINCE | WAZ 431A | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| KABUL | 5 | SOVIET | 10 | APEL | 15 | 20 | | | | |
| PATROL | 25 | IN A BACK | 30 | ST | 35 | 40 | | | | |
| REET OF KABUL. | 45 | | 50 | | | | | | | |
| 3,8 | | | | | | | | | | |
| DATE OF PHOTO | Type | Quality | Class | No. of Cards | Source | | | | | |
| Sept. 9 1980 | | | | | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | CIA | | | | | |
| COPYRIGHTED | | | | | | | | | | |
| FORM 174 | 12-72 | OBsolete PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | | | |

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|-------------------------------------|----------------------|-----------------------|----------------------------------|------------------|----------|---------|-----------|---------|
| PROJECT | 155407 | DATE | 6-01-80 | INFO REFERENCE | LATITUDE | 34 31 N | LONGITUDE | 69 12 E |
| COUNTRY | AFGHANISTAN | | PROVINCE | WAC 431A | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KABUL | SOVIE ⁵ T | ¹⁰ | SOLDI ¹⁵ E | ²⁰ | | | | |
| RISTANDS | ²⁵ | GUARD ³⁰ A | ³⁵ NEAR ⁴⁰ | | | | | |
| ACHECKPAINT. | ⁴⁵ | ⁵⁰ | | | | | | |
| 3,8 | | | | | | | | |
| DATE OF PHOTO | Type | QUALITY | CLASS | NO. OF CARDS | BOUR | | | |
| 26.10.1980 | | | | | | | | |
| CLASSIFICATION | COPYRIGHTED | | | CAPTIONED BY CDR | | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |

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|-------------------------------------|-------------|----------|-----------|---------------|----------|---------|-----------|---------|
| PHOTO NO. | 1544071 | LOT NO. | 6-0175-80 | MAP REFERENCE | LATITUDE | 34 31 N | LONGITUDE | 69 12 E |
| COUNTRY | AFGHANISTAN | PROVINCE | WAC 431A | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KABUL | SOVIET | APC | ON | | | | | |
| PLAT ROL | NEAR | THE | LINE | | | | | |
| FORMATION | MINISTRY | | | | | | | |
| 3,8 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU | | | |
| Feb. 6 1980 | | | | | | | | |
| CLASSIFICATION | COPYRIGHTED | | | CAPTIONED BY | | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | | | | | | | | |
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|--------------------|----------------------------|-----------------------|-----------|-------------------|----------|------------|---------|
| REF ID: | 1544011 | DATE: | G-0176-80 | MAP REFERENCE: | 34 31 N | LONGITUDE: | 69 12 E |
| COUNTRY: | AFGHANISTAN | | | PROVINCE: | WAZ 431A | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KABUL | ARMORED | 10 | 15 | 20 | 25 | 30 | 35 |
| LES | TRUCKS | ARRIV | 35 | 40 | 45 | 50 | 55 |
| E IN KABUL | AS REINFORC | ENT FOR | ENT FOR | ENT FOR | ENT FOR | ENT FOR | ENT FOR |
| THE RUSSIAN TROOPS | | | | | | | |
| 3,8 | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | |
| JAN. 30 1980 | | | | | | | |
| CLASSIFICATION | COPYRIGHTED | | | CAPTIONED BY: CDB | | STAT | |
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|----------------|---|---|---|---|---|---|---|---|--|
| REF ID: | 1544072 | DATE: | MAP REFERENCE: | | LATITUDE | | LONGITUDE | | |
| COUNTRY | AFGHANISTAN | | PROVINCE | KABUL | | 34 31 N | | 69 12 E | |
| AREA NO | SUBJECT | |
| KABUL | SOVIET TROOPS MINGLING WITH AFGHAN MERCHANTS ON THE STREETS OF KABUL | SOVIET TROOPS MINGLING WITH AFGHAN MERCHANTS ON THE STREETS OF KABUL | SOVIET TROOPS MINGLING WITH AFGHAN MERCHANTS ON THE STREETS OF KABUL | SOVIET TROOPS MINGLING WITH AFGHAN MERCHANTS ON THE STREETS OF KABUL | SOVIET TROOPS MINGLING WITH AFGHAN MERCHANTS ON THE STREETS OF KABUL | SOVIET TROOPS MINGLING WITH AFGHAN MERCHANTS ON THE STREETS OF KABUL | SOVIET TROOPS MINGLING WITH AFGHAN MERCHANTS ON THE STREETS OF KABUL | SOVIET TROOPS MINGLING WITH AFGHAN MERCHANTS ON THE STREETS OF KABUL | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | |
| 25 JAN. 1980 | | | | | | | | | |
| CLASSIFICATION | COPYRIGHTED | | | | CAUTIONED BY | SPR | | | |
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| REF ID: | 1544071 | DATE: | 6-0172-80 | MAP REFERENCE: | 14 54 N | LONGITUDE: | 05 16 E |
| COUNTRY: | NIGER | PROVINCE: | WAC 694 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T A H O U A | A ¹⁰ I R F I E L D | D ¹⁵ | E M E ²⁰ | | | | |
| R G E N C Y | E Q U I P M E N T | I P M E N T | S H E ⁴⁰ | | | | |
| D. | 45 | 50 | | | | | |
| 19 31 | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 17 Dec 79 | | | | | | | |
| CLASSIFICATION: | OFFICIAL USE ONLY | | | CAPTIONED BY | Jap | | |
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|---------------------------------------|-----------------------|------------------|----------|--------------|----------------------|---------|---------|---------|
| REF ID: A544011 | ITEM NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| COUNTRY | PROVINCE | | 14 54 N | 05 16 E | | | | |
| NIGER | WAC 694 B | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T A H O U A | 5 | A I R F I E L D, | 10 | 15 | 20 | 25 | 30 | 35 |
| CONTROL | 25 | 30 | TOWER. | 35 | 40 | 45 | 50 | |
| 7 31 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 17 Dec 79 | | | | | | | | |
| CLASSIFICATION | OFFICIAL USE ONLY | CAPTIONED BY Jap | | | | | | |
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|---|---------------------|----------------|-------------------|--------------------|--------------------------|
| REF ID: A11111111 | DATE: 6-0107-80 | MAP REFERENCE: | LATITUDE: 06 16 N | LONGITUDE: 10 42 W | |
| COUNTRY: LIBERIA | PROVINCE: WAC 818 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PAYNESVILLE | 5 | 10 | 15 | 20 | 25 |
| RY | DISTRICT | BUTTON | LINE | | |
| S. | 45 | 50 | | | |
| 25X1 | | | | | |
| 25X1 | | | | | |
| DATE OF PHOTO: 20 Oct 79 | TYPE: | QUALITY: | CLASS: | NO. OF CARDS: | SOURCE OF PHOTOGRAPH: 17 |
| CONFIDENTIAL | | | CAPTIONED BY: Jar | | |
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| 1544000 | 114161 | G-0107-80 | MAP REFERENCE | LATITUDE | 06 16 N | LONGITUDE | 10 42 W |
| COUNTRY | LIBERIA | | PROVINCE | WAC 818 B | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PAYNE'SVILLE | 5 | ESVILLE | 10 | PRI MARY | 15 | 20 | |
| DISTRIBUTION | 25 | | 30 | LINES | 35 | 40 | |
| | 45 | | 50 | | | | |
| 17 | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 20 Oct 79 | | | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | Jap | | | |
| CONFIDENTIAL | | | | | | | |
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| 25X1 25X1 | | | | | | | |

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| SEARCHING | 1544067 | DATE | G0107-80 | MAP REFERENCE | LATITUDE | 06 16 N | LONGITUDE | 10 42 W | |
| COUNTRY | LIBERIA | | PROVINCE | WAC 818 B | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | 5 | | 10 | | | 15 | | 20 | |
| P A Y N E S V I L L E | D I S T R I B U T I O N | | L I N E S | | | | | | |
| | 25 | | 30 | | | 35 | | 40 | |
| | 45 | | 50 | | | | | | |
| 17 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| 20 Oct 79 | | | | | | | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY <i>Jap</i> | | | |
| CONFIDENTIAL | | | | | | | | | |
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25X1

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|---|----------------------|---------------|----------|--------------|----------------------|---------|
| 154408G | G-0107-80 | MAP REFERENCE | LATITUDE | 06 16 N | LONGITUDE | 10 42 W |
| COUNTRY | PROVINCE WAC 818 B | | | | | |
| LIBERIA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P A Y N E S V I L L E | | | | P A Y N E S | | |
| A R D | S U B S T A T I O N. | | | | | |
| 45 | | 50 | | | | |
| 17 | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 20 Oct 79 | | | | | | |
| CLASSIFICATION | CAPTIONED BY Jap | | | | | |
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25X1

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|---|-----------------------|-----------------|-----------|--------------|----------------------|---------|---------|---------|
| 154501 | G-0107-80 | DATE PERTAINING | 06 16 N | LONGITUDE | | | | |
| COUNTRY | LIBERIA | PROVINCE | WAC 818 B | 10 42 W | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PAYNESVILLE | 10 | | | PAYNES | 20 | | | |
| AIRD | 25 | SUBSTATION | 30 | | 35 | | | 40 |
| | 45 | | 50 | | | | | |
| 17 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 20 Oct 79 | | | | | | | | |
| CLASSIFIED BY | CAPTIONED BY | | | Jap | | | | |
| CONFIDENTIAL | | | | | | | | |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | 25X1 25X1 | | | | |

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|---|----------------------------|------------------------------|------------------------------|----------------------|----------------------|---------|---------|---------|
| DATE TIME 154406L | DATE PHOTO G0107-80 | MAP REFERENCE | LATITUDE 06 21 N | LONGITUDE 10 47 W | | | | |
| COUNTRY LIBERIA | PROVINCE WAC 818 B | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUSH ROD | I ⁵ S L A N D | I ¹⁰ S L A N D | I ¹⁵ S L A N D | P O W E | | | | |
| R I S T A T I O N | 2 ⁵ A T T I O N | 3 ⁰ C O M P L E X | 3 ⁵ C O M P L E X | S | | | | |
| T O R | 4 ⁵ T A N K S, | 5 ⁰ P T | 5 ⁵ P T | 6 ⁰ F | | | | |
| P T. | P A N. | S E E | C I A | | | | | |
| 17 | | | | | | | | |
| DATE OF PHOTO 20 Oct | TYPE 79 | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| CLASSIFICATION CONFIDENTIAL | | | CAPTIONED BY Jac | | | | | |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | | | |
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|----------------|----------------------------|----------|-----------|-----------------------|----------------------|---------|-----------|---------|
| REF ID: A | 1544063 | DATE | 6-0107-80 | MAP REFERENCE | LATITUDE | 06 21 N | LONGITUDE | 10 47 W |
| COUNTRY | LIBERTA | PROVINCE | WAC | BIB B | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUSH ROAD | | ISLAND | | 15 | | POWER | | |
| RISSTATION | | COMPLEX | | 35 | | S | | |
| TORTANKS. | | PT 2 | | 0. F | | 3 | | |
| P.T. P.A.N. | | SEE | | CIA | | | | |
| 17 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 20 Oct 79 | | | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | Jap | | | | |
| CONFIDENTIAL | | | | | | | | |
| FORM 174 | OBsolete PREVIOUS EDITIONS | | | PHOTO ANALYSIS REPORT | | | | |
| GPO 831-281 | | | | | | | | |

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|------------------------------|---------|-----------|---------|---------------|----------------------|----------|---------|-----------|--|
| 1544UL | | G 0107-80 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | WAC 81B B. | | 06 21 N | | 10 47 W | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| BUSH ROD ISLAND | | ISLAND | | POWE | | | | | |
| R STATION | | COMPLEX. | | | | | | | |
| TOR | TANKS | ON | (R.) | P.T. | 1 | | | | |
| OF | 3 | P T P A N | SEE | C I | | | | | |
| A | | | | | | | | | |
| 17 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| 20 Oct 79 | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | Jas | | | | |
| CONFIDENTIAL | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| FBI - D.C. PREVIOUS EDITIONS | | | | | GPO 871-585 | | | | |

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|-------------------------------------|--------------|-----------|--------------|------------------|----------------------|----------|---------|-----------|---------|
| 1044-U-1 | | G-0107-79 | | NAME PREDOMINANT | | LATITUDE | | LONGITUDE | |
| COUNTRY | LIBERIA | | PROVINCE | WAC 818 B | | 06 21 N | | 10 47 W | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUSH ROD | 5 | I'SLAND | 10 | 15 | 15 | POWE | 20 | | |
| R STATION | 25 | COMPLEX. | 30 | 35 | 40 | | | | |
| | 45 | | 50 | | | | | | |
| 17 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| 20 Oct 79 | | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY | | Jap | | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
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|-----------------------|------------------------------|-----------------------|--------------|--------------|----------------------|---------|-------------|---------|
| REF ID: | 1544007 | MAP REFERENCE: | 06 21 N | LONGITUDE: | 10 47 W | | | |
| COUNTRY: | LIBERIA | PROVINCE: | WAC B18 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUSH ROAD | ISLAND | POWER | | | | | | |
| R STATION | COMPLEX | P | | | | | | |
| T. 4 45 OF 14 50 P.T. | PAN. | SEE | | | | | | |
| CIA | | | | | | | | |
| 17 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 20 Oct 79 | | | | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | Jas | | | | |
| CONFIDENTIAL | | | | | | | | |
| FORM 174 | OBSCURE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | GPO 201-225 | |

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|---|-----------------------|----------|--------------|---------------|----------------------|---------|-----------|---------|
| DISASTER | 15440111 | DATE | G-0107-80 | LAST RECEIVED | TIME | 06 21 N | LONGITUDE | 10 47 W |
| COUNTRY | LIBERIA | PROVINCE | WAC | 818 B | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUSH ROD | I SLAND | | | | | | POWER | |
| R STATION | | COMPLEX | | | | | | P |
| T. 3 | OF 4 | P.T. | P.A.N. | | | | SEE | |
| CIA | | | | | | | | |
| 17 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 20 Oct 79 | | | | | | | | |
| CONFIDENTIAL | | | CAPTIONED BY | Jap | | | | |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | | | |
| | GPO 871-225 | | | | | | | |

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|--|------------------------|-----------------------|---------|----------------------------|--------------|----------------------|---------|-----------|---------|
| 40-31-007 | | G-0101-80 | | DATE REFERENCED | | TIME | | LONGITUDE | |
| COUNTRY LIBERIA | | PROVINCE WAC 818 B | | | | 06 21 N | | 10 47 W | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUSH ROD | 5 | 10 P | POWER | 15 S | STATE | 20 I | | | |
| ON | C ²⁵ OMPLEX | E ³⁰ X | PIT | 35 2 | O | F ⁴⁰ | | | |
| 4 PT | ⁴⁵ PLAIN | ⁵⁰ SEE | | | CIA | | | | |
| ISLAND | | | | | | | | | |
| 25X1 | | | | | 25X1 | | | | |
| 17. | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 20 Oct | 79 | | | | | | | | |
| CLASSIFICATION CONFIDENTIAL | | | | CAPTIONED BY <i>Jar</i> | | | | | |
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| | | GPO 371-289 | | | | | | | |

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|----------------|----------------------------|---------|-----------------------|---------------|----------------------|-----------|---------|
| DATE | 154400Z | TIME | 0107-80 | MAP REFERENCE | 06 21N | LONGITUDE | 10 47 W |
| COUNTRY | LIBERIA | | PROVINCE | WAC 818 B | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUS | H R O D | — | POWER | STATE | | | |
| ON | COMPLEX | EX | PT | 1 | OF | | |
| 4 | PT | PAN. | SEE | CIA | | | |
| → ISLAND | | | | | | | |
| 17 | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
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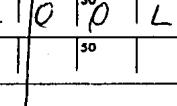
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|--------------------------------|------------------------|-----------------------|---------------------|--------------|----------------------|
| TIME | DATE | REF ID | REF REFERENCE | TIME | LONGITUDE |
| | 50107-80 | | | 06 21N | 10 47W |
| COUNTRY | LIBERIA | PROVINCE | WAC 818 B | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUSH ROD | NEW | BUSH ROD | | | |
| POWER | STATION | | | | |
| 45 | 50 | | | | |
| ISLAND | | | | | |
| 17 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| COUNTRY | | PROVINCE | | EASTING | | NORTHING | |
|---|-----------------------|---------------|----------------------------|---------------|----------------------|---------------|---------|
| LIBERIA | | WAC 818 B | | 06 21N | | 10 47W | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B U S H R O D | ⁵ | ¹⁰ | P O W E R | ¹⁵ | P L A N T | ²⁰ | G R A |
| W A T E R C O O L I N G | ²⁵ | ³⁰ | C O N D. | ³⁵ | C O N D. | ⁴⁰ | U |
| I T S. | ⁴⁵ | | 50 | | | | |
|  <p>→ ISLAND</p> | | | | | | | |
| 17 | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 20 Oct 79 | | | | | | | |
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|--------------------------------|-------------------|-----------------------|--------------|--------------|----------------------|-------------------|---------|--------------------|---------|
| REF ID: A644111 | | DATE: 6-0107-80 | | MAP SECTION | | LATITUDE: 06 21 N | | LONGITUDE: 10 47 W | |
| COUNTRY: LIBERTIA | | PROVINCE: WAC 818B | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUSH ROAD | 10 | P O W E R | 15 | P L A N T | 20 | | | | |
| WATER COOLING | 25 | 30 | 35 | PUMP | 40 | | | | |
| NG STATION | 45 | 50 | | | | | | | |
| ISLAND | | | | | | | | | |
| 17 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| 28 Oct | 79 | | | | | | | | |
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| FORM 12-72 174 | OBsolete EDITIONS | PHOTO ANALYSIS REPORT | | | | | | | |
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|--------------------------------|-------------|----------------------------|----------|-----------------------|--------------|----------------------|---------|---------|
| 154405 | 14-1-80 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| COUNTRY LIBERIA | | PROVINCE WAC 818 B | 06 21 N | 10 47 W | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUSH R O D | I S L A N D | ISLAND | 10 | 15 | BUSH | 20 | | |
| R O D | P W R | P L T | F U E L | 35 | S T O | 40 | | |
| R | T A N K S. | P T | 4 | OF | 4 | P | | |
| T P A N. | SEE CIA | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 20 Oct 79 | | | | | | | | |
| CLASSIFICATION Confidential | | | | CAPTIONED BY | JRP | | | |
| FORM 174 12-72 | | OBsolete PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | |
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| REF ID: | DATE: | MAP REFERENCE: | LATITUDE: | LONGITUDE: | | | | |
| G-0107-80 | | | 06 21 N | 10 47 W | | | | |
| COUNTRY: | LIBERIA | PROVINCE: | WAC 818 B | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUSH ROD | ISLAND | | | | | BUSH | | |
| ROD | PWR | P LT | FUEL | ISTO | | | | |
| R TANKS, | | P T. | 3 OF 4 | P | | | | |
| T PAN | SEE | CIA | | | | | | |
| 17 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 20 Oct 79 | | | | | | | | |
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|---|-----------------------|---------------|----------|--------------|----------------------|---------|---------|---------|
| 1544001 | 6-0107-80 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| COUNTRY | LIBERIA | PROVINCE | 06 21 N | 10 47 W | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUSH ROAD | ISLAND | LEX. | POWER | PLANT | 4 PT. | COM | PT. | PA |
| R D | 25 | 45 | 30 | 35 | 40 | 45 | 50 | 55 |
| N. | SEE | CA | | | | | | |
| 17 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 20 Oct 79 | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | Jay | | | |
| CONFIDENTIAL | | | | | | | | |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | 25X1 | | |
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|---|-----------------------|------------------------------|---------------------------|---------------------|----------------------|---------|---------|
| 1544000 | 1544000 | G-0107-80 | MAP REFERENCE | LATITUDE 06 21 N | LONGITUDE 10 47 W | | |
| COUNTRY LIBERIA | | PROVINCE WAC 818 B | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUSH R O D | I S L A N D | | | | | BUSH | |
| R O D | P O W E R | P L A N T | | | | C O M P | |
| L E X . | P T. | I O F | | | | 4 P T. | P A |
| N. | S E E | <u>C I A</u> | | | | | |
| 17 | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 20 Oct | 79 | | | | | | |
| CLASSIFICATION CONFIDENTIAL | | | CAPIONED BY <i>Jap</i> | | | | |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | | |
| GPO 873-880 | | | | | | | |

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|---|-------------|-----------------|----------------------------|---------------|--------------|----------------------|---------|-----------|---------|
| 154404N | | G-0107-80 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY LIBERIA | | PROVINCE WAC | | 81B B | | 06 21 N | | 10 47 W | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUSH ROD | I S L A N D | ISLAND | | | | | | BUS H | |
| ROD | POWER | POWER | PLANT | PLANT | CLOM | CLOM | | | |
| LEX. | PT. | PT. | OF | 4 | PT. | PT. | PA | | |
| N | SEE | SEE | CIA | | | | | | |
| 17 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| .20 Oct | 7 9 | | | | | | | | |
| CLASSIFICATION <i>Confidential</i> | | | CAPTIONED BY <i>JRP</i> | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS GPO 871-888 | | | | | | | | | |

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|---------------------------------------|-------------------------------|----------------------------|----------|---------------------|----------------------|
| 15440411 | G-0107-80 | MAP REFERENCE | 06 21N | LONGITUDE 10 47W | |
| COUNTRY LIBERIA | PROVINCE WAC 818 B | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| BUSH ROAD | I SLAND | 15 | BUSH | | |
| ROAD | POWER | PLANT | COMP | | |
| LEX. | PT | 3 OF | 4 PT. PA | | |
| N SEE | <u>CIA</u> | | | | |
| 17 | | | | | |
| DATE OF PHOTO 20 Oct 79 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| CONFIDENTIAL | | | | | |
| CLASSIFICATION <i>Confidential</i> | | CAPTIONED BY <i>Jap</i> | | | |
| FORM 12-72 174 | OBsolete PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | |

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|---|----------|---------------------|---------------------|-------------------|----------------------|
| COUNTRY: LIBERTIA | | PROVINCE: WAC 818 B | | LATITUDE: 06 21 N | LONGITUDE: 10 47 W |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUSH ROD | I ISLAND | 15 | BU S H | | |
| ROD | POWER | 30 | PLANT | 35 | com p |
| LEX. | PT. | 2 50 | OF | 4 | PT. PA |
| N. | SEE. CIA | | | | |
| 17 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 Oct- 79 | | | | | |
| CLASSIFICATION Confidential | | | CAPTIONED BY JAP | | |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |
| 25X1 25X1 | | | | | |

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|--|---------------------|----------------|-------------------|--------------------|----------------------|
| REF ID: A41111 | DATE: 67-0101-80 | MAP REFERENCE: | TIME: 06 21 N | LONGITUDE: 10 47 W | |
| COUNTRY: LIBERIA | PROVINCE: WAC 818 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUSH ROAD | I S L A N D | 10 | 15 | BUS | 20 |
| ROAD | POWER | 25 | 30 | PLANT | 35 |
| LEX. | PT | 45 | 50 | OF | 4 PT |
| N. | SEE CIA | | | | |
| 17 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 Oct 79 | | | | | |
| CLASSIFICATION: Confidential | | | CAPTIONED BY: JEP | | |
| PHOTO ANALYSIS REPORT | | | | | |
| FORM 12-72, 174 OBSOLETE PREVIOUS EDITIONS | | | | | |

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|---|--------------|----------|-----------|---------------|--------------|----------------------|---------|-----------|---------|
| PRINTING | 544011 | REF ID | G-0107-80 | MAP REFERENCE | LATITUDE | 06 | 21N | LONGITUDE | 10 47W |
| COUNTRY | LIBERIA | PROVINCE | WAC 818 B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | BUSH ROAD | I'SLAND | 15 | BUSH | | | | | |
| | ROAD | PWR | PLT | FUEL | STO | | | | |
| | R TANK. | | 50 | | | | | | |
| 25X1 | | | | | | | | | |
| 25X1 | | | | | | | | | |
| 17 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 20 Oct 79, | | | | | | | | | |
| CLASSIFICATION | Confidential | | | CAPTIONED BY | Jap | | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|-------------------------|----------------------------|-----------------------|-----------|---------------|----------------------|-----------|---------|---------|
| PHOTO NO. | 1544041 | DATE | 6-1291-79 | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| COUNTRY | JORDAN | PROVINCE | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | | 20 | |
| | DESERT | POLICE MAN | | | | | | |
| | 25 | | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |
| <i>(page 19, right)</i> | | | | | | | | |
| 38 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | | | | JORDAN | | | |
| CLASSIFICATION | Copyrighted | | | CAPTIONED BY | SUMMER/FALL 1979 | | | |
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|---|----------|--------------|-------------|--------------------|--------------|----------------------|---------|---------|
| PHOTO NO. | 15440143 | REF. NO. | (6)-1291-79 | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| COUNTRY | JORDAN | PROVINCE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SOLAR EVAPORATION OF SEA WATER SLEA VES DEPOSITS OF CARNALLITE WHICH WILL BECOME POTASH. | | | | | | | | |
| [top, page 12] | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| | | | | | | JORDAN | | |
| CLASSIFICATION | | CAPTIONED BY | | SUMMER / FALL 1979 | | | | |
| Copyrighted | | CIA | | | | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |

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|---|------------|------------------|----------|---------------|----------------------|-----------|
| PHOTO FILE | 15440122 | FLIP FILE | 15440122 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | JORDAN | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| GROWING | 5 | VEGETABLES | 10 | 15 | 20 | 25 |
| NA | 25 | HOT HOUSE IN THE | 30 | 35 | 40 | 45 |
| WINTER | 45 | | 50 | | | |
| [Page 11, Bottom] | | | | | | |
| 424 | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | | | | | JORDAN | |
| CLASSIFICATION | CLASSIFIED | | | CAPTIONED BY | SUMMER / FALL 1971 | |
| FORM 12-72 174 DISOLETE PREVIOUS EDITIONS | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |

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| | | | | | | | |
|---|-----------------------|----------|--------------|------------------|----------------------|-----------------|---------------------------|
| FILE NUMBER | 1544041 | ITEM NO. | G-1291-79 | MAP REFERENCE | LATITUDE | LONGITUDE | |
| COUNTRY | JORDAN | PROVINCE | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SUN | POWERED | ROADSIDE | TELEPHONE | SYSTEM | ELIEVED | TO BE THE FIRST | OF ITS KIND IN THE WORLD. |
| [top, page 10] | | | | | | | |
| 4,23 | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| | | | | | JORDAN | | |
| CLASSIFICATION | Copyrighted | | CAPTIONED BY | SUMMER/FALL 1979 | | | |
| FORM 12-72 174 O ₂ SO ₂ LC EDITIONS | PHOTO ANALYSIS REPORT | | | | | | |

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| | | | | | | | | |
|---|-----------|---------|------------|-----------------------|----------------------|------------------|-----------|---------|
| REF ID: | EEA441141 | DATE: | 1971-11-11 | MAY REFERENCE | LATITUDE | 21 57 N | LONGITUDE | 35 56 E |
| COUNTRY | JORDAN | | PROVINCE | WAC 447B | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AMMAN (NR) SOLAR ENERGY GY EXP PERIMENTAL UNIT AT THE ROYAL SCIENTIFIC SOCIETY CAMPUS. | | | | | | | | |
| [left page 97] | | | | | | | | |
| 4-17 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | JORDAN | | |
| Copy RIG 117 C | | | | CTR | | SUMMER/FALL 1979 | | |
| FORM 174 12-72 OBSOLETE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT | | | | |

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| | | | | | | | | | |
|---------------------------------|----------------------------|-----------|---------|---------------|-----------------------|----------|---------|-----------|---------|
| 1544039 | | 6-1291-79 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | WTC 447C | | 29 31 N | | 35 00 E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AQABA | 5 | SOLAR | 10 | COLLECT | 15 | 20 | 25 | 30 | 35 |
| ORS | 25 | SAT THE | 30 | ROYAL SCI | 35 | 40 | 45 | 50 | 55 |
| ENTIFIC | 45 | SOCTETY | 50 | DESALINATION | | | | | |
| PLANT. | | | | | | | | | |
| [Handwritten Note: page 2 of 3] | | | | | | | | | |
| 4,17 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| | | | | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | JORDAN | | | | |
| COPY RIGHTED | CTB | | | | SUMMER/FALL 1979 | | | | |
| FORM 12-72 174 | OBsolete PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT | | | | |

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| | | | | | |
|-------------------------------------|---------|----------|---------------|--------------|-----------------------------------|
| TURKEY | | DATE | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | TURKEY | PROVINCE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| (THE TURKISH LINE) | 150 M | 100 M | 100 M | 100 M | 100 M |
| LINE, | 56 | 56 | 56 | 56 | 56 |
| WITH CAPACITY FOR | 35 | 35 | 35 | 35 | 35 |
| (S-350) | | | | | |
| 3,30 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12-72-174 | O.D. | GOOD | CIR | 1 | ISTANBUL GU NAYIN 20 July 1979 |
| CLASSIFICATION CAPTIONED BY | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | | | | | |

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| | | | | | | | | |
|----------------|---------|--------------|-----------|-------------------|--------------|----------------------|-------|----|
| PHOTO NO. | 1544037 | LOT NO. | 8-1544-77 | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| COUNTRY | TURKEY | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| TIME | 5 | Y | 1 | LIBRARY | 10 | 15 | FIRST | 20 |
| TURKISH | 25 | SAFETY | BUILT | 30 | 35 | ISUBMAR | 40 | |
| TIME | 45 | 56 | METERS | 50 | LONG | | | |
| WITH CAPACITY | 156 | PEOPLE | | | | | | |
| (5-350) | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| | | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | ISTANBUL GUNAYDIN | | | | |
| CONFIDENTIAL | | JHS | | 20 July 1979 | | | | |

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| | | | | | | | | |
|---|-----------------------|---------------|----------|--------------|-----------------------|---------|---------|---------|
| REF ID: A14403R | | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| COUNTRY | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MEMBER | OF | ANE | OF THE | | | | | |
| NEWLY | ESTABLISHED | | | | | | | |
| COMMANDO | UNITS | | | | | | | |
| 38 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| CLASSIFICATION | CAPTIONED BY | | | | DANXA 15 July 1979 | | | |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | | | |
| | GPO: 1973 O-127-23 | | | | | | | |

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|-------------------------------------|-----------|---------|---------------|------------------|---------|--------------|----------------------|
| ITEM NO. | 6-1163-79 | | MAP REFERENCE | LATITUDE | 30 03 N | LONGITUDE | 31 15 E |
| COUNTRY | EGYPT | | PROVINCE | WAC 447A | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CAIRO | 5 | SOVIET | 10 | 15 | 20 | 25 | 30 |
| YI COMPOUND | 25 | 30 | 35 | 40 | 45 | 50 | 55 |
| <u>UNION</u> | | | | | | | |
| 25X1 | | | | 25X1 | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Aug. 19 79 | | | | | | | 78 |
| CLASSIFICATION | | | | CAPTIONED BY CPO | | | |
| SECRET | | | | | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | | | | | | | |

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|------------------------------------|---------|----------|--------------|---------------|----------------------|---------|-----------|---------|
| PHOTO FILE | 1544031 | LOT NO. | 6-1163-79 | MAP REFERENCE | LATITUDE | 30 03 N | LONGITUDE | 31 15 E |
| COUNTRY | Egypt | PROVINCE | WAC-447A | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CAIRO | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| VICOMPOUNDS | 25 | 30 | 35 | 40 | 45 | 50 | | |
| I | | | | | | | | |
| UNION | | | | | | | | |
| 78 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Aug. 19 79 | | | | | | | | |
| CLASSIFICATION | SECRET | | CAPTIONED BY | 616 | | | | |
| FORM 174 ODOLETE PREVIOUS EDITIONS | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |

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|----------------|---------|----------------------------|-----------------------|---------------|----------------------|---------|-----------|----------|---|---|----|----|
| REF ID | 1544033 | DATE | 11/63 - 77 | MAP REFERENCE | LATITUDE | 20 00 N | LONGITUDE | 105 15 E | | | | |
| COUNTRY | EL | | PROVINCE | WAC 4977 | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | |
| 1 | A | I | N | 5 | S | O | V | I | E | T | 15 | 20 |
| Y | C | O | M | 25 | P | 30 | Y | U | N | D | 35 | 40 |
| | | | | 45 | | 50 | | | | | | |
| UNION | | | | | | | | | | | | |
| 7,8 | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | |
| | | | | | | | | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | | | | |
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| | | | | | | | | | |
|---|--------------|-------------------|---------|--------------|----------------|----------------------|---------|-----------|---------|
| EXPOSURE | | 1544012 | DATE | 6-1163-79 | MGR REFERENCES | TIME | 30 03 N | LONGITUDE | 31 15 E |
| COUNTRY | | PROVINCE WAC 447A | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| CAIRO | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | |
| EMBASSY | SOVIET UNION | COMPOUND | | | | | | | |
| | 45 | 50 | | | | | | | |
| 78 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Aug | 19 79 | | | | | | | | |
| CLASSIFICATION | SECRET | | | CAPTIONED BY | CB | | | | |
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|--|-----------------------|----------|-----------|---------------|----------------------|---------|-----------|---------|
| NUMBER | 244031 | DATE | 11-02-79 | MAP REFERENCE | LATITUDE | 27 43 N | LONGITUDE | 85 19 E |
| COUNTRY | NEPAL | PROVINCE | WIC 553C. | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KATHMANDU | 5 | 10 | N | E | 15 | 20 | | |
| THE AMBASSY | 25 | 30 | W/C | FAC | 35 | 40 | | |
| THE U.S. EMBASSY | 45 | 50 | APPROX | | | | | |
| 1 KM. APARTS DISTANCE. | | | | | | | | |
| 25X1 | | | | | | | | |
| 7.8 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| July 1979 | | | | | | | | |
| CLASSIFICATION | Captioned by | | | GIP | | | | |
| CONF | | | | | | | | |
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|------------------------|--------------|---------|---------------|--------------|----------------------|---------|---------|
| DATE | TIME | REF ID | DATE RECEIVED | LINEAR | IGNITION | | |
| 6-11-73-79 | | | | 27 43 N | 85 19 E | | |
| COUNTRY | PROVINCE | | WAC 553C | | | | |
| NEPAL | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KATHMANDU | 5 | 10 | NEN | 15 | SD | 20 | VIE |
| TEMBASSY | 25 | 30 | w/c | 35 | FAC | 40 | ING |
| THE IS | 45 | 50 | EMBASSY | 55 | APPROX. | | |
| 1,000 METERS DISTANCE. | | | | | | | |
| 25X1 | | | | | | | |
| 78 | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| July 19 79 | | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | CIB | | | |
| CONF | | | | | | | |

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|---|-------------------|----------|--------------|----------------|----------|---------|-----------|---------|
| REF ID: | 1544026 | DATE: | 1971-08-01 | MAP REFERENCES | LATITUDE | 5000N | LONGITUDE | 3615E |
| COUNTRY | USSR | PROVINCE | UAC 2347 | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KHARKOV | (NR) | R A I D | I O | I P H Y | | | | |
| 25 | 25 | 30 | 35 | 40 | | | | |
| STATE | S E R V A T O R Y | I O F T | | | | | | |
| KHARKOV | 45 | 50 | | | | | | |
| 25X1 | STATE | UNIVER | | | | | | |
| S I T Y A T | GUADAKI | 70 K | | | | | | |
| H E S S U N T H G F | K H A R K O V | | | | | | | |
| 423 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Nov 71 | 25X1 | | 25X1 | | | | | |
| CLASSIFICATION | CONF | | CAPTIONED BY | EK | | | | |
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| PHOTO ANALYSIS REPORT | | | | | | | | |
| GPO 80-2001 | | | | | | | | |

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|--|---------------------|---------------|---|-------------------|---------|--------------------|---------|---------|
| IMAGE ID 1544021 | ISME ID GOHII-80 | MAP REFERENCE | | LATITUDE 5000N | | LONGITUDE 3615E | | |
| COUNTRY USSR | PROVINCE | WAC 234D | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KHARKOV (NR) ⁰ | | | RAD ¹⁵ IO ²⁰ PH ²⁵ | | | | | |
| STIC ²⁵ S ³⁰ OBSE ³⁵ RVAT ⁴⁰ ORY ⁴⁵ O ⁵⁰ F | | | | | | | | |
| KHARKOV STATE UNIVER ⁴² SITY AT GUADAR ⁴⁷ T ⁵⁰ 70K | | | | | | | | |
| MS SOUTH OF KHARKOV; ⁴² ANTENNA ⁴⁷ | | | | | | | | |
| 423 | | | | | | | | |
| DATE OF PHOTO Nov 79 | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| CLASSIFICATION Conf | | | CAPTIONED BY JC. | | | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | | | | | | | | |
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|---|----------|---------------------|---------|---------------|----------------------|----------|---------|-----------|----------|
| 1544000 | | G0148-80 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SOVIET ER | 5 25 | SEIT | B | A | C | K | F | I | R |
| | 10 30 | - | - | - | - | - | - | 15 35 | 20 40 |
| | 45 | | | 50 | | | | | |
| 25X1 | | | | | | | | | |
| DATE OF PHOTO Aug 79 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| CLASSIFICATION Conf | | CAPTIONED BY GJC | | | | | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 174 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|---------|-----------------------|-----------|--------------|----------------------|---------------|----------|-----------|
| REF ID: | L544U.. | | DATE | G0148-80 | | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | USSR | | PROVINCE | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S O V I E T B A C K F I R E A/C O T E M I S S I S T E - T H A T I S M O U N T E D O N B O M B E R | | | | | | | | |
| 320 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Aug 79 | | | | | | | | |
| CLASSIFICATION | Conf. | | CAPTIONED | QC. | | | | |
| FORM 12-76 174 OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | | |
| GPO 871-200 | | | | | | | | |

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| | | | | | | | | |
|--|-------------------------------|----------|-----------------------|---------------|----------------------|---------|-----------|---------|
| ITEM NO. | 1544022 | DATE | 0-1870-71 | MAP REFERENCE | LATITUDE | 35 31 N | LONGITUDE | 35 47 E |
| COUNTRY | SYRIA | PROVINCE | WAC 426 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LATTAKIA | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | 25 | | | | | | | |
| | 45 | | 50 | | | | | |
| <p>PT. 26 07 26 st. Jan. See CIA</p> <p>6,30</p> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Nov. 17 79 | | | | | | | | |
| CLASSIFICATION | REF ID: | | CAPTIONED BY | | | | | |
| FORM 174 | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | 25X1 | | | |
| 12-72 | | | | | 25X1 | | | |

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| | | | | | | | | |
|--------------------------------|----------|---------|---------|---------|-----------|---------|---------|---------|
| PROJECT | DATE | TIME | DATE | TIME | LONGITUDE | | | |
| COUNTRY | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LATAKIA | 5 | 10 | 15 | 20 | | | | |
| | 25 | 30 | 35 | 40 | | | | |
| | 45 | 50 | | | | | | |
| PT. 25 or 26. pt. Pan. See CIA | | | | | | | | |

| | | | | | |
|-------------------------------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| NOV. 1979 | | | | | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| SECRET | | | CTB | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

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|-------------------------------------|---------|----------|--------------|---------------|----------------------|-----------|---------|
| FILE NO. | 1544024 | DATE | 11-1971 | MAY REFERENCE | 35 31 N | LONGITUDE | 25 47 E |
| COUNTRY | LAOS | PROVINCE | WAG 426B | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| | LAOS | A | HAI BOK | AREA | | | |
| | 25 | | | | 35 | | 40 |
| | 45 | | 50 | | | | |
| PI.24 - 11-1971. gen. See CM | | | | | | | |
| 1,30 | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| Nov 11/71 | | | | | | | |
| CLASSIFICATION | SECRET | | CAPTIONED BY | CIA | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

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|---|---------|----------------------------|-----------------------|----------|--------------|----------------------|
| SEARCHED | INDEXED | FILED | MAP REFERENCE | LATITUDE | LONGITUDE | |
| | | 10-1372-79 | | 35 31 N | 35 47 E | |
| COUNTRY | | PROVINCE | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| SYRIA | | WAC 426 B | | | | |
| LATAKIA | | HARBOR AREA | | | | |
| 5 | 10 | 15 | 20 | 25 | 30 | |
| 25 | 30- | 35 | 40 | 45 | 50 | |
| <p>PT. 23 or 26 at. pm. See CIA</p> <p>6,30</p> | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| NOV 1979 | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| SECRET | | SIR | | | | |
| FORM 12-72-174 | 174 | OBsolete PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | |

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|-------------------------------------|---------|----------|--------------|---------------|----------------------|---------|-----------|---------|
| ITEM NO. | 1544018 | ITEM NO. | G-1372-79 | MAP REFERENCE | LATITUDE | 35 31 N | LONGITUDE | 35 47 E |
| COUNTRY | SYRIA | PROVINCE | WAC 426 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LAATAKIA | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | 25 | | | | | | | |
| | 45 | | 50 | | | | | |
| PT. 22 of 26 pt. gen. See CIA _____ | | | | | | | | |
| 6,30 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLAS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| NOV 19 79 | | | | | | | | |
| CLASSIFICATION | SECRET | | CAPTIONED BY | CIA | | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |

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|--------------------|---------|----------|------------|---------------|----------|---------|-----------|---------|
| REF ID | 1544017 | DATE | 6-1372-79 | MAP REFERENCE | LATITUDE | 35 31 N | LONGITUDE | 75 47 E |
| COUNTRY | SYRIA | PROVINCE | WAC 426 B3 | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LATAKIA | 10 | VIEW | 15 | | | | | 20 |
| Y BACK OF HARBOUR. | 25 | 30 | 35 | | | | | 40 |
| | 45 | 50 | | | | | | |

PT. 21 of 26 pt. PAN. See CIA

6,30

| | | | | | |
|--------------------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| NOV 19 79 | | | | | |
| CLASSIFICATION SECRET | | | CAPTIONED BY | CIA | |

FORM 1711 OBSOLETE PREVIOUS

PHOTO ANALYSIS

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| | | | | | | | |
|----------|--------------|----------|-----------|---------------|---------|-----------|---------|
| ITEM NO. | 1544011 | ITEM NO. | 6-1372-79 | MAP REFERENCE | 35 31 N | LONGITUDE | 35 47 E |
| COUNTRY | SYRIA | PROVINCE | WAC 426 B | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LATAKIA | VIEW | OF | CITY | | | | |
| YBACK | OFF HA RBOUR | | | | | | |
| 45 | 50 | | | | | | |

PT. 20 of 26 pt. pan. See CIA

6,30

| | | | | | |
|--------------------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| NOV 19 79 | | | | | |
| CLASSIFICATION SECRET | | | CAPTIONED BY | CDR | |

FORM 174 OBSOLETE PREVIOUS

25X1

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Sanitized Copy Approved for Release 2010/08/03 : CIA-RDP88-00206R000200040006-8

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| | | | | | | | |
|-------------------------------|-------------------------------|---------|-----------------------|---------------|----------------------|----------|-------------|
| PROVINCIAL | DATE | TIME | REF ID | MAP REFERENCE | LONGITUDE | LATITUDE | COMPOSITION |
| COUNTRY | | | G-1372-79 | PROVINCE | 35 31 N | 35 47 E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LATAKIA | VIEW OF CITY | | | | | | |
| YBACK OF HARBOR, | | | | | | | |
| PT. 19 of 26 pt. pxn. See CIA | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| NOV 19 79 | | | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | |
| SECRET | | | CDR | | | | |
| FORM 174 12-72 | OBsolete PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | |

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|-------------------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------|----------|-----------|----------|
| FORMAT | ENGLISH | TIME | 1121-71 | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | SYRIA | PROVINCE | WAC 426B | | 33 31 N | | 75 47 E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LATAKIA R C I T Y | A 25 45 | LOOKING FROM HARBOUR. | 10 ^b 30 50 | 10 ^b 30 50 | BOOKING GOVE 35 | 15 35 | 20 40 | 20 40 |
| PI. 18 of 26 PI. PH. S. CIA 6,30 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| MAY 16 1971 | | | | | | | | |
| CLASSIFICATION | SECRET | | CAPTIONED BY | CVS | | | | |
| FORM 12-72 174 | OBsolete PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | | 25X1 |
| | | | | | | 25X1 | | |

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| | | | | | | | |
|-----------|---------|-------------------|-----------|---------------|---------|-----------|---------|
| PHOTO NO. | 1544013 | DATE NO. | 3-1378-79 | MAP REFERENCE | 35 31 N | LONGITUDE | 35 47 E |
| COUNTRY | | PROVINCE WAC 426B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LATAKIA | 5 | 10 ^b | LOOKING | 15 | 120 | | |
| R CITY | 25 | FROM | M HARBOR | 30 | 35 | 40 | |
| | 45 | 50 | | | | | |

PT. 17 1 26 pt. PAN. See CIA

6,30

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| NOV. 19 79 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| SECRET | CIA | | | | |

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12-72 EDITIONS

PHOTO ANALYSIS REPORT

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|---|-----------|---------------|---------|-----------|---------|---------|---------|---------|
| 100-10101 | 154401Z | MAP REFERENCE | 35 31 N | LONGITUDE | | | | |
| COUNTRY | G-1372-79 | PROVINCE | 35 47 E | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LATAKIA | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| R CITY | 25 | 30 | 35 | 40 | 45 | 50 | | |
| WAC 426B LOOKING OUT FROM HARBOR. | | | | | | | | |

PT. 16 of 26 pt. PAN. See CIA

630

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| NOV. 19 79 | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| SECRET | | | CJB | | |

FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|------------------------------|-------------------------------|----------|-----------------------|--------------|----------------------|-----------|---------|
| REF ID | 1544017 | LINE 184 | MAP REFERENCE | LATITUDE | 35 31 N | LONGITUDE | 25 47 E |
| COUNTRY | SYRIA | PROVINCE | MAC 426B | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LATAKIA | 5 | 10 | 15 | 20 | | | |
| CITY | 25 | 30 | 35 | 40 | | | |
| R. | 45 | 50 | | | | | |
| LOOKING TOWARD THE HARBOR | | | | | | | |
| PT. 15 of 26 pt pan. See C/A | | | | | | | |
| (6, 30) | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| NOV 1979 | | | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | |
| SECRET | | | CDK | | | | |
| FORM 174 12-72 | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | |
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| 25X1 | | | | | | | |

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|---------------------|----------------------|--------------|-----------------------|---------------|----------------------|---------|-----------|---------|
| EXPOSURE NO. | 1544019 | DATE | 10/10/71 | MAP REFERENCE | LATITUDE | 35 31 N | LONGITUDE | 35 47 E |
| COUNTRY | SYRIA | PROVINCE | WAC. 426 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LAT | 5 | A | 10 | 15 | 20 | | | |
| A | 25 | LA T A K I A | L O O K I N G | T W | | | | |
| C I T Y | F R O M | 30 | 35 | 40 | H A R B O | | | |
| R | 45 | | 50 | | | | | |
| 6,30 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| NOV 19 71 | | | | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | CIA | | | | |
| SECRET | | | | | | | | |
| FORM 174 12-72 | OBSOLETE EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |
| GPO 373-244 25X1 | | | | | | | | |
| 25X1 | | | | | | | | |

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|-----------------------|---------------------|---------|-----------|---------------|--------------|----------------------|-----------|---------|---|---|---|---|---|---|---|---|
| EXPOSURE | ... 2000 | TIME | G-1372-79 | MAP REFERENCE | LATITUDE | 35 31 N | LONGITUDE | 35 47 E | | | | | | | | |
| COUNTRY | SYRIA | | PROVINCE | WAC 426B | | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | |
| L | A | T | A | K | I | A | L | O | O | K | I | N | G | T | W | E |
| R | I | C | I | T | Y | F | R | o | m | T | H | E | H | A | R | B |
| 6,30 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | |
| NOV 19 79 | | | | | | | | | | | | | | | | |
| CLASSIFICATION | SECRET | | | CAPTIONED BY | CTB | | | | | | | | | | | |
| FORM 12-72 174 | OBsolete CONDITIONS | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | |

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| | | | | |
|---------------------|-------------|----------------|----------|-----------|
| DATE OF PHOTO | TIME | HAD DIFFICULTY | LATITUDE | LONGITUDE |
| 4-6-40000 | 11:11:11 | | 31 N | 47 E |
| COUNTRY | PROVINCE | | | |
| SYRIA | DAAC 426 R | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 |
| LATAKIA | LOOKING TWD | | | |
| 25 | 30 | 35 | 40 | 45 |
| CITY FROM THE HARBO | | | | |
| R. | 45 | 50 | | |

PT. 12 of 26 pt. pern. See CIA

6,30

| | | | | | |
|---------------------|-------|----------------------------|-----------------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 4-6-40000 | | | | | |
| CLASSIFICATION | | | CAUTIONED BY | CIA | |
| FORM 174 | 12-72 | OBsolete PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | |
| GPO 07-1967 16-1000 | | | | | |

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|--------------------------|-------------------------------------|-----------------------|--------------|---------------|----------------------|-----------|---------|---------|----|----|----|----|----|----|----|---|
| PHOTO NO. | 1044007 | LOI NO. | 16-1372-77 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | | | | |
| COUNTRY | SYRIA | PROVINCE | MAC 426B | 35 31 N | 35 47 E | | | | | | | | | | | |
| AREA NO | 1 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | |
| L | A | T | A | K | I | A | L | O | U | K | I | N | G | T | W | D |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | |
| CITY | FROM | M | T | H | E | H | A | R | B | D | | | | | | |
| 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | |
| STILL 26 ft. gen. See CH | | | | | | | | | | | | | | | | |
| 6,30 | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | |
| Nov. 14 77 | | | | | | | | | | | | | | | | |
| CLASSIFICATION | SECRET | | CAPTIONED BY | CLB | | | | | | | | | | | | |
| FORM 174 | OBsolete PREVIOUS 12-72 EDITIONS | PHOTO ANALYSIS REPORT | | | | 25X1 | | | | | | | | | | |
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|---|---------|-----------|---------------|---------------------|----------------------|---------|---------|
| REF ID: A544001 | ITEM # | G-1372-79 | MAP REFERENCE | LATITUDE 35 31 N | LONGITUDE 32 47 E | | |
| COUNTRY | SYRIA | PROVINCE | WAC 426BZ | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LATAKIA | | LOOKING | 10 | 15 | 20 | 25 | 30 |
| CITY FROM | | THE | 35 | 40 | 45 | 50 | 55 |
| R. | | | | | | | |
| PT. 10 of 26 PT. per. See CIA - | | | | | | | |
| 6,30 | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| NOV. 1979 | | | | | | | |
| CLASSIFICATION | SECRET | | CAPTIONED BY | CJB | | | |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| 25X1 | | | | | | | |
| 25X1 | | | | | | | |

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|-------------------------------------|-------------|---------------|--------------|--------------|----------------------|
| DATE/TIME | TIME | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 1971-07-17 | 10:00-11:00 | WAD-4236 | 35 31 N | 47 E | |
| COUNTRY | SYRIA | PROVINCE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LATAKIA | VILLE | W | OF | CIT | 20 |
| YERAM | FROM | LA RABOR | 35 | | 40 |
| Y | 45 | 50 | | | |
| 11.9 m. S. of 16. S. of CIA | | | | | |
| 10,30 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Nov 17 77 | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| CONFIDENTIAL | | | CHS | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

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|---|-------------------------------|-----------------------|---------------|--------------|----------------------|----------------------|---------|---------|
| REF ID: A4001 | | REF ID: S-1572-77 | MAP REFERENCE | | LATITUDE 35 31 N | LONGITUDE 65 47 E | | |
| COUNTRY SYRIA | | PROVINCE WAC 426B | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L | A T A K I A | 5 | 10 | VIEW | 15 | O F | C I | 20 |
| Y | F R O M | 25 | H A R B O R | 30 | 35 | 40 | | |
| | | 45 | | 50 | | | | |
| <p>11. 8 m 26 st. Jan. Ser CIA</p> <p>6, 30</p> | | | | | | | | |
| DATE OF PHOTO Nov 19 73 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| CLASSIFICATION SECRET | | | CIA | | | | | |
| FORM 12-72 174 | OBsolete PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | | |

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|--------------|-----------|---------|---------------|----------|---------|---------|-----------|---------|---------|
| PHOTO ID: | F-1372-79 | | MAP REFERENCE | LATITUDE | 35 31 N | | LONGITUDE | 35 47 E | |
| COUNTRY | SYRIA | | PROVINCE | WAC 426B | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LATAKIA | | | VIEW OF CITY | | | | | | |
| FROM HARBOR. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Pt. 1 of 26 pt. per. See CIA

6, 30

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| NOV 19 79 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| SECRET | CIA | | | | |

FORM 174 OBSOLETE PREVIOUS
12-72 EDITIONS

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|------------------------------|-------------------------------|---------|-----------------------|----------------|----------|--------------|----------------------|-------------|
| FORM 174 | 12-72 | DATE | 1-13-77 | MAY REFERENCED | LATITUDE | 37 N | LONGITUDE | 130 E |
| COUNTRY | | | PROVINCE | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 5 | 10 | VIEW OF CITY | 15 | 20 | | | |
| Y | FROM THE HARBOR, | 30 | 35 | 40 | 45 | | | |
| 60 | KING NW-N-SE. | 45 | 50 | 55 | 60 | | | |
| PT. 6 of 26 pt. Jan. See CIA | | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 12-72 | 1971 | | | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | C.P. | | | |
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| | | | | | | | | |
|---------|---------|----------|---------------|---------------|----------|---------|-----------|---------|
| REF ID | 1544001 | FILE NO. | 5-1372-79 | MAP REFERENCE | LATITUDE | 35 31 N | LONGITUDE | 35 47 E |
| COUNTRY | SYRIA | PROVINCE | WAC 426 R | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LATAKIA | 5 | 10 | PETROLEUM | 15 | 20 | | | |
| TORAGE | 25 | 30 | PAN OF HARBOR | 35 | 40 | | | |
| R. | 45 | 50 | | | | | | |

PT. 5 of 26 pt. pan. See CIA

1730

| | | | | | |
|----------------|--------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Nov 1979 | | | | | |
| CLASSIFICATION | SECRET | | CAPTIONED BY | CTB | |

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|---------------------|----------------------------|---------------------|---------|---------|---------|----------------------|---------|---------|
| PHOTO NO 1544000 | MAP REFERENCE G-1372-79 | LATITUDE 35 31 N | | | | LONGITUDE 35 47 E | | |
| COUNTRY SYRIA | PROVINCE WAC 426B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LATAKIA | PETROLEUM | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| TORAGE | PAN OF HARBO | 25 | 30 | 35 | 40 | 45 | 50 | |
| R. | | | | | | | | |

PT. 4 of 26 pt. pan. See CIA

17,30

| | | | | | |
|--|-----------------------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO NOV 19 79 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION SECRET | | | CAPTIONED BY | CIB | |
| FORM 174 12-72 OBsolete PREV EDITIONS | PHOTO ANALYSIS REPORT | | | | 25X1 |

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| | | | | | |
|--|-----------------------|-----------------------------|-----------------------|------------------------|----------------------|
| REFERENCE 2043 P.M. | DATE 11-12-71 | MAY REFERENCE | LATITUDE 33° 31' N | LONGITUDE 25° 47' E | |
| COUNTRY SYRIA | | PROVINCE HAFER AL BAYDAR | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 |
| | 25 | | 30 | | 35 |
| | 45 | | 50 | | 40 |
| <p style="text-align: center;">LAT EKTA A P A N D O R</p> <p style="text-align: center;">A M I H A R E D O R</p> | | | | | |
| <p style="text-align: center;">30</p> <p style="text-align: center;">30</p> | | | | | |
| DATE OF PHOTO MAY 1971 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION SUEF | | | | | |
| CAPTIONED BY CWS | | | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | |

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| | | | | | | | | |
|-------------------|---------|----------|-----------|---------------|----------|-----------|-----------|-----------|
| ITEM NO. | 164399 | DATE | 3-1-74-77 | MAP REFERENCE | LATITUDE | 35° 31' N | LONGITUDE | 35° 47' E |
| COUNTRY | SYRIA | PROVINCE | WAC 426 R | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LATINA KIA | 5 | 10 | P A N | 15 | D E | P O R | 20 | |
| A N D H A R B O R | 25 | 30 | | 35 | | | 40 | |
| | 45 | 50 | | | | | | |

PT. 2 of 26 pt. plan. See CIA

30

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| NOV 19 74 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| SECRET | CTB | | | | |

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|-------------------------------------|---------|----------|---------|---------------|---------|----------|---------|--------------|---------|----------------------|---|----|
| 154300Z | | DATE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | |
| COUNTRY | | PROVINCE | | WAC 426B | | 35 31 N | | 35 47 E | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | |
| LAT | A | K | I | A | P | A | N | I | F | P | O | R |
| T | A | N | D | H | A | R | B | O | R | L | K | G |
| E | S | E | 45 | A | 30 | 30 | 50 | 1 | 35 | N | W | 40 |
| - - - - - | | | | | | | | | | - - - - - | | |
| PT. I of 26 pt. pan. See C14 | | | | | | | | | | | | |
| 25X1 | | | | 30 | | | | 25X1 | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | |
| NOV | 19 | 79 | | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | CTB | | | | | | |
| SECRET | | | | | | | | | | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | |
| GPO 071-370 | | | | | | | | | | | | |

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| | | | | |
|---|--|-------------|----------|---------------|
| COLLECTION 1543001 | DATE 6-0077-80 | TIME PERIOD | LATITUDE | LONGITUDE |
| COUNTRY CHINA | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Y-111 | C A R G O | P L A N E | A T | |
| Q U A N G Z H O U | T R A D E | F A I R | | |
| C O U L D | B E | U S E D | T O | S E R V I C E |
| O F F S H O R E O I L E X P L O R A T I O N | | | | |
| 31 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | LAPTOP | YES |
| CLASSIFICATION OUO | SOURCE OF PHOTOGRAPH PETROLEUM NEWS VOL. 10, NO. 9, Dec 79 | | | |
| FORM 174 12 - 72 | PHOTO ANALYSIS REPORT | | | |

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| | | | | | | | | | |
|--|-------------------------------------|----------------------|--------------------|-----------------------|----------------------------|---------|--|---------------|--|
| 1543976 | G-0011-80 | | REFERENCE | | EXPLANATION | | LONGITUDE | | |
| COUNTRY <u>INDIA</u> | | | PROVINCE | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| A | ANGLO- ⁵ (F)RENCH | ¹⁰ JAGUAR | | | | | | ²⁰ | |
| (I) | INTERNATIONAL ²⁵ FIGHTER | ³⁰ RAF | ³⁵ WITH | ⁴⁰ (INDIAN | | | | | |
| R | RAF | CRAFT | IN | MARKINGS | | | | | |
| 331 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| | | | | | | | | | |
| CLASSIFICATION COPYRIGHTED | | | | | CAPTIONED BY <i>CAB</i> | | <u>ILLUSTRATED WEEKLY OF INDIA</u> <u>Oct. 14, 1979</u> | | |
| FORM 174 ABSOLUTE PREVIOUS 12-72 EDITIONS | | | | | PHOTO ANALYSIS REPORT | | | | |

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|--|---------|-----------|---------------|--------------|--|---------|---------|---------|
| MISSION | DATE | REF ID | MAP REFERENCE | LATITUDE | LONGITUDE | | | |
| COUNTRY | | G-0077-80 | PROVINCE | 04 48S | 11 51E | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| POINTED IN ORDER [N 12R] TO RU CRKS, LOADERS & BULLDOZERS ZERO'S PREPARE NEW SEC TION OF ROAD THROUGH JUNGLE SOME 50 MILE S INLAND. | | | | | | | | |
| [page 14-15] 1/19 28 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| CLASSIFICATION | | | | CAPTIONED BY | Arameco World Magazine Nov-Dec 1979 | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |

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|--|---------------|------------|---------|---------------|-----------------------|----------|-----------|---------|
| FILE NUMBER | | DATE | | MAP REFERENCE | | LATITUDE | LONGITUDE | |
| L54331 | | 16-0077-80 | | | | 32 28 N | 07 38 W | |
| COUNTRY | | PROVINCE | | WAC 420 D | | | | |
| MOROCCO | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S 1 A 1 | 5 C H E N O u | 10 | | 15 | | 20 | M A S S | |
| I R A | D A M | 25 | 30 | B E | 35 | 40 | 2 6 9 | F |
| E E T | H I G H | 45 | 50 | D O N | THE Q U M E R | | | |
| R B I A | R I V E R | | | | | | | |
| [page 8] | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | | | | ARAMCO WORLD MAGAZINE | | | |
| CLASSIFICATION | | | | CAPTIONED BY | NOV.-Dec. 1979 | | | |
| COPYRIGHT 1979 | | | | GIF | | | | |
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| PHOTO ANALYSIS REPORT | | | | | | | | |
| GPO 871-205 | | | | | | | | |

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| | | | | | |
|---|----------------------------|------------|----------|---|----------------------|
| REF ID: A111111 | DATE: 1971-01 | REFERENCE: | STATION: | LIGHTING: | |
| COUNTRY: MAN | | PROVINCE: | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 1 | 5 | 10 | 15 | 20 | |
| LIBERATED WOMAN POL | | | | | |
| C E | 25 | 30 | 35 | 40 | |
| | 45 | 50 | | | |
| [Bottom, page 293] | | | | | |
| 8/10 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | | | |
| CLASSIFICATION COPYRIGHTED | CAPTIONED BY CWS | | | THE GEOGRAPHICAL MAGAZINE JAN 1960 | |
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| | | | | | | | | |
|---|----------------|----------|-----------|--------------|----------------------------------|---------|---------|---------|
| PHOTO NO | DATE TAKEN | EXPOSURE | REFERENCE | EXPIRED | 10000000 | | | |
| COUNTRY | | PROVINCE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| WOMAN | IN TRADITIONAL | | | | | | | |
| DRESS | | | | | | | | |
| | 45 | | 50 | | | | | |
| <i>[top, page 293]</i> | | | | | | | | |
| 810 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | | | | <i>THE GEOGRAPHICAL MAGAZINE</i> | | | |
| CLASSIFICATION | COPYRIGHTED | | | CAPTIONED BY | <i>JAN 1980</i> | | | |
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|---------------|---------|---------------|---------|-----------------------|---------|----------|---------|-----------|---------|
| COUNTRY | | DATE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| OMAN | | 6 - 0077 - 80 | | PROVINCE WAC 563B | | 23 35 N | | 58 24 E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G H U B R A H | 5 | | 10 | D E S A L I N A T I O | 15 | | | | 20 |
| N P L A N T | 25 | | 30 | | 35 | | | | 40 |
| | 45 | | 50 | | | | | | |

[top, page 292]

| | | | | | |
|----------------------------|-----------------------|---------|-------|---------------------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | THE GEOGRAPHICAL MAGAZINE | |
| COPYRIGHTED | CJB | | | JAN 1980 | |
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| COUNTRY | | PROVINCE | | REFERENCE | | LONGITUDE | | LATITUDE | | |
| OMAN | | | | WAC 563 B | | 23 35 N | | 58 32 E | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| RUWI | (T)OWN | HOUISING | | | | | | | | |
| INDUSTRIES | OFICES | | | | | | | | | |
| ND SHOPS | THE SECOND | | | | | | | | | |
| LARGEST RESIDENTIAL AREA IN OMAN. | | | | | | | | | | |
| [Bottom, page 29] | | | | | | | | | | |
| 6 | | | | | | DATE OF PHOTO TYPE QUALITY CLASS NO OF CARDS | | | | SOURCE OF PHOTOGRAPH |
| | | | | | | | | | | THE INTERNATIONAL MAGAZINE |
| CLASSIFICATION COPYRIGHTED | | | | | | CAPTIONED BY | | | | JAN. 1982 |
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